

A **USDAA**® Licensed Event

**Match Only**

hosted by

**Derby City Agility  
Club**



**Being Held At:**

**Pawsitively Professional Boarding & Training Kennel  
Lebanon Junction, KY**

**October 23 - 23, 2011**

Closing Date: Friday, October 14, 2011

**Judges**

Christina Keefe - Louisville, KY

### **Declaration of Trademarks & Service Marks**

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### **Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

### **Non-Titling Match Classes**

Classes offered at this match are non-qualifying and do not count towards titles.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Kathy Metcalfe Email: <a href="mailto:hapwdog@att.net">hapwdog@att.net</a> Phone: (502) 751-2926
<b>Co-Chair</b>	Cathy McKenzie Email: <a href="mailto:cmckenzie19@insightbb.com">cmckenzie19@insightbb.com</a> Phone: (502) 291-2638
<b>Secretary</b>	Mike Wagner Email: <a href="mailto:mike@k9athletes.com">mike@k9athletes.com</a> Phone: (765) 894-6990
<b>Chief Course Builder</b>	Georgette LaPorte
<b>Chief Ring Steward</b>	Cyndi Mireles

## Site Information

### Pawsitively Professional Boarding & Training Kennel

5640 S. Preston Highway  
Lebanon Junction, KY 40150  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 80x100

## Directions

Take I-65 South out of Louisville to exit 112 Clermont/Bardstown. At the end of the exit, make a right onto Clermont/KY 245. At the stop sign, make a left onto Preston Highway and Pawsitively Professional will be down slightly on your left.

## Policy Prohibiting Alcoholic Consumption

No alcoholic consumption or open containers of alcohol are permitted on the grounds. Noncompliance could result in immediate expulsion from the event, legal prosecution under local law or both.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Non-Qualifying Match Classes**

Classes offered at this match are non-qualifying and do not count towards titles.

Classes may include Standard, Gamblers OR Snooker and Jumpers and are open to any dog regardless of titles earned. These classes are offered in both the Championship and Performance Programs, but the dog may be entered in ONLY one program at this event. Dogs may jump any height regardless of the jump height required by the Championship or Performance standards.

Unless otherwise noted, classes will be judged pursuant to Starters level rules. Jumpers will be scored time plus faults.

## **Prizes & Awards**

### **Awards**

Special prizes (stuffed toy or treats) will be provided to the 1st Place dog in each height class for each class.

## Tentative Schedule

### Running Order

Open Gamblers
Open Standard
Open Jumpers

## Check-in & Measuring

### Measuring Not Available

Dogs will not be measured at this match; however, all dogs must be registered for valid entry. Present your dog's height card during the check-in time listed in your confirmation.

Dog may be registered using the form included in this document or online at [www.usdaa.com](http://www.usdaa.com).

## Hotel Information

### [Super 8 Shepherdsville](#)

275 Keystone Crossroads Ave. Shepherdsville, KY  
(888) 288-5081 (502) 543-8870

[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Volunteer Information

### Volunteer Welcome

We are always looking for a few more good people to help with the show. If you are willing and able to help at this trial, please indicate below and include this form with your entry. Instruction will be provided for the inexperienced.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Dog's Name(s): \_\_\_\_\_

(So we can try and make sure we do not conflict with your runs)

PLEASE CIRCLE YOUR PREFERENCE

ANYTHING	SCORE TABLE	COURSE BUILDER	TIMER
SCRIBE	GATE STEWARD	RING STEWARD	RUNNER

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Derby City Agility Club - Lebanon Junction, KY

October 23 - 23, 2011 - Closing Date: Friday, October 14, 2011  
 Return to: Mike Wagner, 928 N 400 E Lebanon, IN 46052 - Make check payable to: Derby City Agility Club

### Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

### Class Entry Information

Jump Heights -	Championship: 12" 16" 22" 26"	Performance: 8" 12" 16" 22"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Sunday, Oct 23, 2011	Championship	Performance
\$5.00 Misc	<input type="checkbox"/> Gamblers-Championship Heights	<input type="checkbox"/> Gamblers - Performance Heights
\$5.00 Misc	<input type="checkbox"/> Jumpers-Championship Heights	<input type="checkbox"/> Jumpers - Performance Heights
\$5.00 Misc	<input type="checkbox"/> Standard-Championship Heights	<input type="checkbox"/> Standard - Performance Heights
<b>SUB-TOTAL</b>		
\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>	
Discount (see footnote below for terms, if any discount is offered)		
Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.		
<b>TOTAL FEES</b>		

\*No discounts offered at this event.

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or

Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")